

CJA 20 APPOINTMENT OF AND AUTHORITY TO PAY COURT APPOINTED COUNSEL (5-99)

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|--|--|---|---|--|---------------------------|
| 1. CIR./DIST./DIV. CODE CAN | | 2. PERSON REPRESENTED LARGAESPDA, DOUGLAS | | VOUCHER NUMBER | |
| 3. MAG. DKT./DEF. NUMBER 3-08-70400-MEJ | | 4. DIST. DKT./DEF. NUMBER | | 5. APPEALS. DKT./DEF. NUMBER | |
| 6. OTHER DKT NUMBER | | 7. IN CASE/MATTER OF (Case Name) UNITED STATES v. LARGAESPADA | | 8. PAYMENT CATEGORY <input checked="" type="checkbox"/> Felony <input type="checkbox"/> Petty Offense <input type="checkbox"/> Misdemeanor <input type="checkbox"/> Other <input type="checkbox"/> Appeal | |
| 9. TYPE PERSON REPRESENTED <input checked="" type="checkbox"/> Adult Defendant <input type="checkbox"/> Appellant <input type="checkbox"/> Juvenile Defendant <input type="checkbox"/> Appellee <input type="checkbox"/> Other | | 10. REPRESENTATION TYPE (See Instructions) CC | | | |
| 11. OFFENSE(S) CHARGED (Cite U. S. Code, Title & Section) If more than one offense, list (up to five) major offenses charged, according to severity of offense 18:1959(A)(3) AND 2, 1959(A)(5) AND 2 | | | | | |
| 12. ATTORNEY'S NAME (First Name, M. I., Last Name, including any suffix), AND MAILING ADDRESS ERIK BABCOCK 1212 BROADWAY, STE 726 OAKLAND, CA 94612 Telephone Number 510-452-8400 | | | 13. COURT ORDER <input type="checkbox"/> O Appointing Counsel <input type="checkbox"/> C Co-counsel <input type="checkbox"/> F Subs For Federal Defender <input type="checkbox"/> R Sub for Retained Atty. <input checked="" type="checkbox"/> P Subs for Panel Attorney <input type="checkbox"/> Y Standby Counsel Prior Attorney's Name: <u>Shifman, Gail</u> Appointment Date: <u>7/8/2008</u> <input type="checkbox"/> Because the above-named person represented has testified under oath or has otherwise satisfied this court that he or she (1) is financially unable to employ counsel and (2) does not wish to waive counsel, and because the interest of justice so require, the attorney whose name appears in item 12 is appointed to represent this person in this case, OR <input type="checkbox"/> Other (See Instructions) Mag. Judge James Signature Of Presiding Judicial Officer or By Order Of The Court <u>7/18/2008</u> Date Of Order Nunc Pro Tunc Date Repayment or partial repayment ordered from the person represented for this service at time of appointment. <input type="checkbox"/> YES <input type="checkbox"/> NO | | |
| 14. NAME AND MAILING ADDRESS OF LAW FIRM (Only provide per instructions) | | | <div style="text-align: center;"> FILED SEP - 5 2008 RICHARD W. WIEKING CLERK U.S. DISTRICT COURT, NORTHERN DISTRICT OF CALIFORNIA </div> | | |
| CLAIM FOR SERVICES AND EXPENSES | | | FOR COURT USE ONLY | | |
| CATEGORIES (attached itemization of services with dates) | | | HOURS CLAIMED | TOTAL AMOUNT CLAIMED | MATH/TECH ADJUSTED HOURS |
| | | | | | MATH/TECH ADJUSTED AMOUNT |
| | | | | | ADDITIONAL REVIEW |
| In Court | 15. a. Arraignment And/or Plea | | | | |
| | b. Bail And Detention Hearings | | | | |
| | c. Motion Hearings | | | | |
| | d. Trial | | | | |
| | e. Sentencing Hearings | | | | |
| | f. Revocation Hearings | | | | |
| | g. Appeals Court | | | | |
| | h. Other (Specify On Additional Sheets) | | | | |
| (RATE PER HOUR =) TOTALS: | | | | | |
| Out Of Court | 16. a. Interview and conferences | | | | |
| | b. Obtaining and reviewing records | | | | |
| | c. Legal research and brief writing | | | | |
| | d. Travel time | | | | |
| | e. Investigative and other work (Specify on additional sheets) | | | | |
| (RATE PER HOUR =) TOTALS: | | | | | |
| 17. Travel Expenses (Lodging, parking, meals, mileage, etc.) | | | | | |
| 18. Other Expenses (other than expert, transcripts, etc.) | | | | | |
| GRAND TOTALS (CLAIMED AND ADJUSTED): | | | | | |
| 19. CERTIFICATION OF ATTORNEY/PAYEE FOR TE PERIOD OF SERVICE FROM: _____ TO: _____ | | | | 20. APPOINTMENT TERMINATION DATE IF OTHER THAN CASE COMPLETION | |
| 21. CASE DISPOSITION | | | | | |
| 22. CLAIM STATUS <input type="checkbox"/> Final Payment <input type="checkbox"/> Interim Payment Number _____ <input type="checkbox"/> Supplemental Payment | | | | | |
| Have you previously applied to the court for compensation and/or reimbursement for this case? <input type="checkbox"/> YES <input type="checkbox"/> NO If yes, were you paid? <input type="checkbox"/> YES <input type="checkbox"/> NO | | | | | |
| Other than from the court, have you, or to your knowledge has anyone else, received payment (compensation or anything of value) from any other source in connection with this representation? <input type="checkbox"/> YES <input type="checkbox"/> NO If yes, give details on additional sheets. | | | | | |
| I swear or affirm the truth or correctness of the above statements.. | | | | | |
| Signature Of Attorney _____ | | | | Date _____ | |
| APPROVED FOR PAYMENT - COURT USE ONLY | | | | | |
| 23. IN COURT COMP. | | 24. OUT OF COURT COMP. | | 25. TRAVEL EXPENSES | |
| 26. OTHER EXPENSES | | 27. TOT. AMT. APPR./CERT. | | | |
| 28. SIGNATURE OF THE PRESIDING JUDICIAL OFFICER | | | | DATE | |
| 28A. JUDGE/MAG CODE | | | | | |
| 29. IN COURT COMP. | | 30. OUT OF COURT COMP. | | 31. TRAVEL EXPENSES | |
| 32. OTHER EXPENSES | | 33. TOTAL AMT. APPROVED | | | |
| 34. SIGNATURE OF CHIEF JUDGE, COURT OF APPEALS (OR DELEGATE) Payment approved in excess of the statutory threshold amount. | | | | DATE | |
| 34A. JUDGE CODE | | | | | |